

6th Annual Williamsport WW II Weekend
October 11, 12, 13, 2013

Participant Name:		
Unit Affiliation:	Please check one: Allied <input type="checkbox"/> Axis <input type="checkbox"/>	
Home Address:		
City:	State:	Zip:
Home Phone:	Cell Phone:	
Email:		
Medical Limitations and/or Concerns:		
EMERGENCY CONTACT INFORMATION		
Name:	Relationship:	
Phone Number:		
PAYMENT INFORMATION		
Payment Method:	Please check one: Check <input type="checkbox"/> Money Order <input type="checkbox"/>	

*****DEADLINE FOR REGISTRATION IS AUGUST 1st , 2013*****

Registration fee is \$10.00.
\$5.00 Registration fee for family members under the age of 18 years.
Vendor Fees: \$25.00.
Please make Checks or Money Order payable to: Williamsport WW II Weekend

- Please check when completed:**
- Registration Form and Unit Registration & Information
 - Check or Money Order Enclosed
 - SIGNED Hold Harmless Agreement & Waiver and Release of Liability

Please mail ALL completed items mentioned above to:
Williamsport WW II Weekend
P.O. Box 331
Williamsport, MD 21795

Registration Information, Rules & Regulations

*** Please Read!**

Because of the continued popularity and support that this event has received, we have found it necessary to implement some small changes at this year's event. We hope to better accommodate everyone's set ups and displays, and will do what we can to make the event as enjoyable as possible for everyone who attends.

There will be minimal changes to the set-up of camps and vendor areas, with changes to parking areas and registration. There will still be Friday Night Pizza for reenactors and a free movie in the barn. On Saturday and Sunday, we will still have Veteran Speakers, the Fashion Show and the Dance on Saturday, and the Church Service and Concert on Sunday. Changes to format will include the revival of a Parade (pending planning & approval –we will keep you updated on this) and in place of the battle-scenario, we are encouraging individual unit participation in the form of talks (unit-based, historical, uniforms, soldier, home front, etc.) and/or weapons demonstrations. *On the following form, to be completed by the unit commanders, we ask that you fill in specific information about your unit set-up requirements for space, and if you would like to participate in any of these presentations.*

We hope that the changes set forth will better the event for every participant, and only make this 6th year bigger and better than the past 5 years. Thank you for your continued support – this event would not be what it has become without all of you!

1. The theme of this year's event will be 1943, in commemoration of the 70th Anniversary.
2. Registration fee includes: free Friday night pizza and movie; free admission to Saturday night Dance; water and ice (weather permitting), firewood, hot showers, indoor restrooms and a foxhole dug if needed. Please specify this on Unit Registration Form.
3. All units should adhere to event guidelines and by registering as a participant you agree to follow these rules and regulations. Event agents will be available during the event and will be policing the areas for questions, problems and enforcement of these regulations, as necessary.
4. No alcohol is permitted on the property. There is a Zero-Tolerance for Underage Drinking. Individuals and Units not adhering to this rule will be asked to leave immediately; will not be allowed back to the event; and if necessary, will legal action will be enforced.
5. Weapons should be handled according to established safety guidelines. Individuals and units may be subject to weapons inspection by staff or unit safety officer, and only blank cartridges are allowed on site. NO LIVE AMMO. Units are responsible for clean-up of demonstration areas and at no time should control of a weapon be given over to a member of the visiting public.
6. Units are responsible for care & maintenance of their camp areas during the event. Camping and fires are permitted and should be safely maintained by each unit. Trash removal and clean up of your site is requested and a specific area for trash disposal will be designated upon arrival at the event.
7. The event is open to the public from 9am-5pm on Saturday and 9am to 4pm on Sunday. During these hours, we ask that you adhere to authenticity standards of the WWII time period of the event. This means - No modern items should be visible to the public eye in your camp– no coolers, no modern food containers, sleeping bags, etc.
8. Parking areas and load-in/load-out areas will be designated for vehicles & trailers. No modern vehicles will be allowed in camps during the hours of 8:30am-5pm on Saturday and 8:30am-3:30 pm on Sunday. Leaving the event early is discouraged, however, should you need to leave early, please plan accordingly and/or walk your items out on Sunday. Vehicles will be allowed on-site for camp break down beginning Sunday at 3:30pm.
9. Vendors- please fill out the same form as the Unit Registration, but write VENDOR at the top. Please fill it out with your size specifications and tent size requirements. If you have a trailer that must stay on-site, please specify that.

Unit Registration and Information

*To be completed and returned by your Unit Commander; one form per unit only.

*Vendors please fill out this for with your information and specific requirements

Early registration is highly encouraged, as space at the event is limited. There will be NO WALK-ON Registration.

**Changes of event layout, parking and registration will be put into place for this year’s event because of limited space and issues of past events. We ask that you read and understand the rules & regulations that follow before signing, and inquire if there are questions. There will be regulations put in place and units may be refused/turned away based on unit conduct in the past, authenticity, or late registration.*

Group/Unit Name: _____

Group/Unit leader, Last Name: _____ First: _____

Full Address: _____

Phone Number: _____ E-mail: _____

Approx. Number of Members Attending: _____

Group or Display Description: _____

Area Size or Special Requests (including tents, display tent size, foxholes, vehicles, etc.)

Are you bringing a Trailer? _____ Yes _____ No

Are you planning on Camping? _____ Yes _____ No

Would your unit like to participate in a special demonstration or talk to be added to our schedule of events?
Units wishing to participate will be scheduled for talks or weapons demos at their camp or at a specified location, to occur at specific time and should last for at least 10-15 minutes per session.

Please specify the subject of your presentation and if you wish to participate on Saturday and/or Sunday. We will contact you further for scheduling information. Presentation availability is limited.

Are there other special requests or accommodations required by you group?

(We will do our best to accommodate everyone’s needs, but we cannot guarantee all accommodations)

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HOLD HARMLESS AGREEMENT & RELEASE AND WAIVER OF LIABILITY

I, the undersigned, **DO HEREBY ACKNOWLEDGE** that as a participant in the World War II Weekend event, I freely and voluntarily engage in a hazardous activity for my own recreation, enjoyment and pleasure. I recognize that, as a part of this activity, other participants and I may traverse difficult terrain and obstacles; temporarily occupy, enter and egress through abandoned buildings that may be in a variety of physical conditions; transport and care for explosive materials and devices; enter, exit, ride and use military type vehicles; transport and use various firearms and other weapons; and freely and voluntarily assume any and all risk of injury that such activities involve.

For these reasons, I HEREBY waive and release from liability and agree to hold harmless the following:

- 1. The Town, Mayor and Council and Museum Board members of Williamsport Maryland**
- 2. Mr. Kim L. Bowers, Event Coordinator, his relations, heirs, agents and/or representatives**
- 3. All owners and operators of participating vehicles, both modern and vintage that may be used to transport and move personnel on and about the location of this event, and/or that are utilized as part of the event's activities.**

for any and all damages of any kind or nature to my person and property arising out of or resulting from my direct or indirect participation in this event. I desire to participate at my own risk. I further represent that I will follow the event's Rules and all precautions necessary thereto.

I further state that I am in good health, physically fit to engage in this activity and have no medical condition which could foreseeable jeopardize my safety during my participation or be aggravated by such participation. By signing this document, I hereby acknowledge that I have fully read and understood its contents and that I am voluntarily waiving rights that may be granted to me by Federal, State and Local statutes.

Signature of Participant

Date _____